データ年度: 2024 年度

| 施設情報 | | | | | | | | | | | | | | r <i>i</i> z. | | | | |
|---------------------------|-------------------------|-------|-------------------------------|-----------|----------|---|-----|----------|--------|-------------|-----------|------------|-------|----------------|----|--------|--|--|
| 施設名称 | | | 片府田試験池 | | | | | | | | | | | | | | | |
| 施設概要 | | | 県の水産に関する試験研究・指導普及を行う試験研究機関の分場 | | | | | | | | | | | | | | | |
| 法令 | | | 地方自治法第155条第1項 | | | | | | | | | | | | | | | |
| 設置根拠 条例 | | | 栃木県行政組織規程第34条 | | | | | | | | | | | | | | | |
| 所在地 | - | | 栃オ | 、県大田原市) | †府田651−1 | | | | | | | | | | | | | |
| 電話番号 | | | 028 | 7-98-3888 | | | | | | | | | | | | | | |
| FAX番号 | | | 028 | 7-98-3888 | | | | | | | | | | | | | | |
| E-mail | | | - | | | | | | | | | | | | | | | |
| ホーム/ | ページ等 | | - | | | | | | | | | | | | | | | |
| | | | 49,2 | 20 m2 | | | 外観写 | 真 | | | | | | 位置 | | | | |
| 土 | 土地面積 | ŧ | 県有 | 1地 49,2 | 20 m2 | | | | | | | | | | | | | |
| 地 情 | | | 県有 | 市地以外 | | | | | | | | | | 7 3 | | | | |
| 報 | 都市計画 | [区域 | 都市計画区域外 | | | | | | H | | | | 1 | | | | | |
| | 用途地域 | 等 | - | | | | | | MAN . | | | | S. | | | | | |
| 建 | 棟数 | | 3 棟 | | | | | | | | | | W. | MIN THE | | | | |
| 物 情 | 延床面積(合計) | | 385 m2 | | | | | | | | | | No. | | | | | |
| 報 | 建築面積(合計) | | 385 | m2 | | | | | | | | | | | | | | |
| | 職員数 | | 3 人 | | | | | | | 水産試験 | 食場 | | - | | | | | |
| 施 | 年間利用客数 | | - | | | | | 入居機関 | | _ | | | - | | | | | |
| 設 | 生徒数 | | - | | | | | | _ | - | | | - | | | | | |
| 利用 | 入居戸数 | | - | | | | | | 姕 | _ | | | - | | | | | |
| 状 況 | 全戸数 | | - | | | | | | 目 | _ | | | - | | | | | |
| 776 | 空きスペース | | - | | | | | | | _ | | _ | | | | | | |
| | | | | | | | | | | | 上記以外 | 上記以外の有無 | | | | 無 | | |
| | 運営形態 | | 直営 | | | | | | 主な利用 | | 県職員 | | | | | | | |
| 管理 | 指定管理者 期間(自) 期間(至) | | <u> </u> | | | | | | 重 含 | 開館時間 | 1111 | | | | | | | |
| 理 | | | <u> </u> | | | | | | 5 | 休館日 | | 土日祝 | | 日及び年末年始 | | ì | | |
| | | | - | | | | | | | | | A = \u00e4 | | | 1 | | | |
| 防 災 | | 本部・支部 | - | | | | | | ואו | | 記設備 | A重油 | | 17 | | | | |
| | 避難所指 | | - | | +115-20 | | | | | | は一発電設備 | | | | | - | | |
| パ リ ア フ リ | 種別 | | で沈 | 種別 階段 | 対応状況 | 種別 名 日 4 1 1 | 対応状 | | | 種別 | 対応状況 | | 種別 | 対応物 | (沈 | | | |
| フ リ ー | 自動ドア 廊下等 | × | | 階段 昇降機 | | 多目的トイレ 車椅子用駐車場 | × | | | 算用床材 出場所 | × | | | | | | | |
| 維持管理 | | ^ | | 升阵饭 | | 平何 7 / / / / / / / / / / / / / / / / / / | ^ | | 汉子 | しか り | ^ | | | | | | | |
| 业在14. 目・ | 生间和 | | | 2024 | 年 | | | | | 2023 | 年度 | | | 2022 年度 | | | | |
| | | | 2024 年度 | | | 前在比(%) | | 千円 | | 2020 | 前年 | H (| %) | | | | | |
| 光熱水費 | | | 11,727 | | יים דיים | 前年比(%) | | • | | 11,381 | | | 99.8% | <u>千円</u> 1 | | 11,406 | | |
| 使用料 | | | - | | | 103.0% | | - 11,301 | | | - 98 | | | | | | | |
| 修繕料 | | | 667 | | | 57.3% | | | | 1,164 | | 123.0% | | | | 946 | | |
| 工事請負費 | | | - | | | - | | | | _ | | | 5,841 | | | | | |
| 負担金 | | | | _ | | _ | | _ | | | | | _ | | | | | |
| 委託料 | | | | 1,595 | | 133.2% | | | | 1,198 | | 103.2% | | | | 1,161 | | |
| その他 | | | | | | - | | | | _ | | | _ | - | | | | |
| 合計 | | | | 13,989 | | 101.8% | | | | 3,743 | | | 71.0% | 19,354 | | | | |

| 特記事項 | |
|------|--|
| | |
| | |
| _ | |
| | |
| | |
| | |

| 建物情報 | 段 | | | | | | | | | | | | | |
|------|--------|------------|-----------|----------------------------|----------------------------|-------------|----------|-------|-----------|-----|-------------|------------|---------------|-----------------|
| 棟区分 | 建物物件番号 | 建物名称 | 用途 | 建築 面積 m ² | 延床 面積 m ² | 構造 | 地上 | 階数 地下 | 建築 年月日 | 築年数 | 屋根 | 外壁 | 耐震 | 計画保全 |
| 主要棟 | 1345 | 管理棟 | 庁舎·事務所 | 148 | | 鉄骨造 | 1 | | 2001/3/19 | | その他 | コンクリート板張り | 新耐震 | П |
| | | | その他(倉庫) | 211 | | 鉄骨造 | 1 | | 2001/3/19 | | その他 | コンクリート板張り | | H |
| | | | 設備棟 | 26 | | コンクリートブロック造 | | | 2001/3/19 | | 陸屋根 | コンクリートブロック | | Н |
| | | 7-7- | II III IA | 2.0 | | | | | 2001/0/10 | | 上 注以 | | 491 III J ZZC | H |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Ш |
| | | | | | | | | | | | | | | Щ |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Ш |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | П |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Ш |
| 付属棟 | | | | | | | | | | | | | | Щ |
| | | | | | | | | | | | | | | Ш |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | П |
| | | | | | | | | | | | | | | П |
| | | | | | | | | | | | | | | H |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | H |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | \vdash |
| | | | | | | | | | | |] | | | $\vdash \vdash$ |
| | | | | | | | \vdash | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Н |
| | | | | | | | | | | | | | | Ш |
| | | | | | | | | | | | | | | Ш |
| | | | | | | | | | | | | | | Ш |
| | | | | | | | | | | | | | | $oxed{oxed}$ |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | П |
| | | | | | | <u> </u> | <u> </u> | 1 | | | | | | 丄 |

| TATA | | | | | | | | | | |
|--|---------|--|--|--|-----------------|----------|--|--|--|--|
| | | | | | | | | | | |
| KAZA | | | | | | | | | | |
| | | | | | | | | | | |
| Max | | | | | | | | | | |
| 7788 | | | | | | | | | | |
| 97.08 | | | | | | | | | | |
| ************************************** | | | | | | _ | | | | |
| ###################################### | | | | | | \dashv | | | | |
| 1000 1000 1000 1000 1000 1000 1000 100 | | | | | | _ | | | | |
| ************************************ | | | | | | _ | | | | |
| #XIII | | | | | | | | | | |
| ### CASE | | | | | | | | | | |
| | | | | | | | | | | |
| 10X8 | | | | | | | | | | |
| PRESERVE SERVE SER | | | | | | | | | | |
| ### PART | | | | | | | | | | |
| // All and a second and a secon | | | | | \Box | + | | | | |
| 17.00 TO THE TOTAL | | | | | \vdash | \dashv | | | | |
| WATE | | | | | \dashv | \dashv | | | | |
| TOTAL STATE OF THE | | | | | \vdash | \dashv | | | | |
| が成本 | | | | | | _ | | | | |
| け深度 | | | | | | _ | | | | |
| 日 日 日 日 日 日 日 日 日 日 | | | | | | | | | | |
| (4)348 | | | | | | | | | | |
| | | | | | | | | | | |
| 付款権 | | | | | | | | | | |
| 付保証 | | | | | | | | | | |
| 付護権 | | | | | | | | | | |
| 付款 | | | | | | \neg | | | | |
| | 付屋棟 | | | | | \dashv | | | | |
| | 13/2017 | | | | | | | | | |
| | | | | | | _ | | | | |
| | | | | | | _ | | | | |
| | | | | | | _ | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | \neg | | | | |
| | | | | | \vdash | \dashv | | | | |
| | | | | | \vdash | \dashv | | | | |
| | | | | | $\vdash \vdash$ | \dashv | | | | |
| | | | | | \square | | | | | |
| | | | | | \square | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | _ 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | \neg | | | | |
| | | | | | \vdash | | | | | |
| | | | | | \vdash | \dashv | | | | |
| | | | | | \vdash | | | | | |
| | | | | | \square | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |