データ年度: 2024 年度

| | | | TOCHIGI | PREFECTURE | | | | | | | | <u>`</u> | r <i>i</i> .x | | 干及 | | | | |
|--|--------------|----------------------------|------------------------|------------|------------|--|-----|------|------|-----------------------|------------|----------|---|----------------|----------------|-------|--|--|--|
| 施設情報 施設名称 | | 動物愛護指導センター栃木県ドッグセンター 財産管理者 | | | | | | | | | 動物愛護指導センター | | | | | | | | |
| ////////////////////////////////////// | alr. | | 到初 | | | | | | | | | | | | | | | | |
| 施設概要 | 要 | | 県内で収容された犬等の抑留等のための施設 | | | | | | | | | | | | | | | | |
| 法令 設置根拠 | | | 狂犬病予防法・動物の愛護及び管理に関する法律 | | | | | | | | | | | | | | | | |
| 条例 | | | 栃木県動物の愛護及び管理に関する条例 | | | | | | | | | | | | | | | | |
| 所在地 | | | 栃木県日光市小林2078-5 | | | | | | | | | | | | | | | | |
| 電話番号 | | | 0288 | -26-8058 | | | | | | | | | | | | | | | |
| FAX番号 | | | 0288 | 3-26-8058 | | | | | | | | | | | | | | | |
| E-mail | | | - | | | | | | | | | | | | | | | | |
| ホーム^ | ページ等 | | - | | | | | | | | | | | | | | | | |
| | | | 3,017 m2 外観写 | | | | | | | | 位置 | | | | | | | | |
| 土 | 土地面積 | | 県有 | 地 3,01 | 7 m2 | | | - | 44 | 775 | |) (後置大概 | 竟怒川 |) (HAME | | | | | |
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| | 用途地域等 | | 非線引き白地地域 | | | | | | | | Arrice III | ** | D 型 項 III | | | | | | |
| 建 | 棟数 | | 1 棟 | | | | | N. | den. | | | T. S | HEAVE A | 19 建次配 | 1 | | | | |
| 物 情 | 延床面積(合計) | | 510 m2 | | | | | | | | | | 17,500 | NAME OF STREET | 聖字都製売内 (旧河内 | | | | |
| 報 | 建築面積(合計) | | 510 m2 | | | | | | | | | | | 16 | 柯 | V | | | |
| | 職員数 | 職員数 | | 3 人 | | | | | | ドッグセン | ンター | | - | | | | | | |
| 施 | 年間利用 | 年間利用客数 | | 32 人 | | | | | | _ | | - | | | | | | | |
| 設 | 生徒数 | 上徒数 | | - | | | | | | - | | - | | | | | | | |
| 利用 | 入居戸数 | 居戸数 | | - | | | | | 号銭 | - | | | | | | | | | |
| 状況 | 全戸数 | 戸数 | | - | | | | | | - | | - | | | | | | | |
| <i>)</i>), | 空きスペース | | - | | | | | | | - | | - | | | | | | | |
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| | 運営形態 | 形態 | | 直営 | | | | | | 主な利用 | 者 | 県 | 県民 | | | | | | |
| 管 | 指定管理者 | | - | | | | Ē | 開館時間 | 1 | 08:30 [~] 17 | | | | | | | | | |
| 理 | <u> </u> | 朝間(自) | - | | | | | | Ś | 休館日 | | 年末 | | 始 | | | | | |
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| 防 | 災害対策本部·支部 | | - | | | | | | 5 | 自家発電 | | | | | | - | | | |
| 災 | 避難所指 | | <u>-</u> | | | | | 货 | | | は一発電設備 | | | | | - | | | |
| パリ | 種別 | 対応状 | | 種別 | 対応状況 | 種別 | 対応状 | | | 種別 | 対応状況 | 種 | 別 | 対応状 | 況 | | | | |
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| | 廊下等 | 0 | ÷ | 昇降機 - 車 | | 車椅子用駐車場 - | | | 授孚 | l場所 | - | | | | | | | | |
| 維持管理 | 坐情報 | | | 2024 | 在 使 | | | | | 2023 | 在 使 | | | 20 | 122 1 | 年度 | | | |
| 光熱水費 | | | 2024 年月 千円 | | | 比(%) | | 千 | 田 | 2020 | 前年」 | 上(%) | | 2. | 手 F | | | | |
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| 使用料 | | | 1,407 | | | 90.0/0 | | | | | | 92.7 | | | | _ | | | |
| 修繕料 | | | 580 | | | 234.4% | | | | 248 | | 28.6% | 193 | | | | | | |
| 工事請負費 | | | | _ | | - | | | | _ | | _ | | | | | | | |
| | 五事明長長 負担金 | | | _ | | _ | | _ | | | | _ | _ | | | | | | |
| 委託料 | | | | 1,517 | | 100.0% | | | | 1,517 | | 90.0% | 1,686 | | | | | | |
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| 合計 | | | | 3,564 | | 105.0% | | | | 3,395 | | ç | 3.3% | 3,637 | | | | | |
| | | | 5,551 | | | 3,300 | | | | | | | | | | | | | |

| 特記事項 | | |
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| 建物情報 | | | | | | | | | | | | | | | |
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| 棟区分 | 建物物件 番号 | 建物名称 | 用途 | 建築 面積 m ² | 延床 面積 m ² | 構造 | 地上 地口 | | _ | 建築 年月日 | 築年数 | 屋根 | 外壁 | 耐震 | 計画保全 |
| 主要棟 | 4157 | ドツグセンター棟 | 庁舎·事務所 | 510 | | 鉄筋コンクリート造 | 1 | | | 1991/3/11 | | 亜鉛メッキ鋼板ぶき | その他の仕様 | 新耐震 | 0 |
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