データ年度: 2024 年度

|                         |            | _                |                    | TOCHIGI                | PREFECTURE |            |       |             |             |       |               |         | <b>—у</b> т | Γ/ <b>Q</b> · · · · | 02-1     | <b>平</b> 及 |  |  |  |
|-------------------------|------------|------------------|--------------------|------------------------|------------|------------|-------|-------------|-------------|-------|---------------|---------|-------------|---------------------|----------|------------|--|--|--|
| 施設情報                    |            | 古田敬称男 サフカ亜       |                    |                        |            |            |       |             |             |       | <b>本四数应</b> 图 |         |             |                     |          |            |  |  |  |
| 施設名称                    |            |                  | 川具                 | 真岡警察署 益子交番 財産管理者 真岡警察署 |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
|                         |            | 益子町(益子ほか)を所管する交番 |                    |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| 法令<br>設置根拠              |            |                  | 地域警察運営規則第15条       |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| 条例                      |            |                  | -                  |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| 所在地                     |            |                  | 栃木県芳賀郡益子町益子2000番地3 |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| 電話番号                    |            |                  | 028                | 5-72-2343              |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| FAX番号                   |            |                  | -                  |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| E-mail                  |            |                  | -                  |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| ホームへ                    | ページ等       |                  | -                  |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
|                         |            |                  | 281                | m2                     |            |            | 外観写   | 真           |             |       |               |         |             | 位置                  |          |            |  |  |  |
| ±                       | 土地面積       |                  | 県有地                |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
| 地<br>情                  |            |                  | 県有地以外 281 m2       |                        |            |            |       | ,           |             |       |               |         | 1           | A Da                |          |            |  |  |  |
| 報                       | 都市計画区域     |                  |                    | 計画区域                   |            |            |       | 1           |             |       |               | 1       |             | MA                  |          |            |  |  |  |
|                         | 用途地域       | <del></del> 等    | 非級                 | 泉引き白地地域                | 或          |            | R 7 1 | 2 1         | ,           |       |               | 4       | 10          | { X                 |          |            |  |  |  |
| <br>建                   | 棟数         |                  |                    | 2 棟                    |            |            |       |             |             | TELES |               |         | 17          | 17 To               |          |            |  |  |  |
| 物<br>情                  | 延床面積(合計)   |                  | 88 m2              |                        |            |            |       | 4           |             |       |               |         |             |                     |          |            |  |  |  |
| 報                       | 建築面積(合計)   |                  | 62 r               | m2                     |            |            |       |             |             | 100   |               |         |             |                     |          |            |  |  |  |
|                         | 職員数        |                  | <u> </u>           |                        |            |            |       |             |             | -     | I.            |         | -           |                     |          |            |  |  |  |
|                         | 年間利用客数     |                  | -                  |                        |            |            |       | -           |             | -     |               |         | -           |                     |          |            |  |  |  |
| 施<br>設                  | 生徒数        |                  | -                  |                        |            |            |       | 入<br>居<br>機 |             | _     |               |         | 1-          |                     |          |            |  |  |  |
| 利                       | 入居戸数       |                  | -                  |                        |            |            |       |             | ,<br>,<br>, | _     |               |         | <u> </u>    |                     |          |            |  |  |  |
| 用<br>状                  | 全戸数        |                  |                    | -                      |            |            |       |             | 題           | _     |               |         | -           |                     |          |            |  |  |  |
| 況                       | 空きスペース     |                  | -                  |                        |            |            |       | -           |             | _     |               |         |             |                     |          |            |  |  |  |
|                         |            |                  |                    |                        |            |            |       |             |             |       | 上記以外          | 上記以外の有無 |             |                     |          | 無          |  |  |  |
|                         | 運営形態       |                  |                    |                        |            |            |       |             |             | 主な利用  |               |         |             |                     | <u>!</u> |            |  |  |  |
| 管                       | 指定管理者      |                  | -                  |                        |            |            |       | 迢           | E           | 開館時間  |               |         |             |                     |          |            |  |  |  |
| 理                       | 期間(自)期間(至) |                  | -                  |                        |            |            |       |             |             | 休館日   | <u> </u>      | 無       |             |                     |          |            |  |  |  |
|                         |            |                  |                    |                        |            |            |       |             |             |       |               | Ziii    |             |                     |          |            |  |  |  |
| <br>防                   | 災害対策本部・支部  |                  | _                  |                        |            |            |       | [J          | <u></u>     | 自家発電  |               | _       | _           |                     | -        |            |  |  |  |
| 災                       | 避難所指定      |                  | _                  |                        |            |            |       | 災           |             |       | は一発電設備        | i -     |             |                     |          |            |  |  |  |
| ı,                      | 種別         | 対応り              | 況                  | 種別                     | 対応状況       | 種別         | 対応状   | 沈           |             | 種別    | 対応状況          | 種類      | 別           | 対応状況                | 2        |            |  |  |  |
| パ<br>リ<br>ア<br>ラ<br>リ   | 自動ドア       | _                |                    | 階段                     | _          | 多目的トイレ     | _     |             |             | 算用床材  | 0             |         |             |                     |          |            |  |  |  |
| ij                      | 廊下等        | _                |                    | 昇降機                    | _          | 車椅子用駐車場    | _     |             |             | 1場所   | _             |         |             |                     |          |            |  |  |  |
| 維持管理                    |            |                  |                    |                        |            |            |       |             |             |       |               |         |             |                     |          |            |  |  |  |
|                         |            |                  |                    | 2024                   | 年度         |            |       | 202         |             |       | 年度            |         |             | 2022 年度             |          |            |  |  |  |
|                         |            |                  | Ŧ                  | <u> </u>               |            | 前年比(%)     |       | 千           | 円           |       | 前年            | EŁ(%)   |             |                     | 千円       |            |  |  |  |
| <br>光熱水費                |            |                  | 309                |                        | 13.3 1     | 82.3%      |       | •           | •           | 376   | 13-3 1        | 78.9%   |             |                     | • •      | 477        |  |  |  |
| 使用料                     |            |                  | 173                |                        |            | 100.0%     |       |             |             | 173   |               |         | 0.0%        | 173                 |          |            |  |  |  |
| 修繕料                     |            |                  | 173                |                        |            | -          |       |             |             | -     |               | 70.070  | 99          |                     |          |            |  |  |  |
| 工事請負費                   |            |                  | 19,096             |                        |            |            |       |             |             | _     |               |         | _           |                     |          |            |  |  |  |
| <del>上事明貝貝</del><br>負担金 |            |                  | 19,090             |                        |            | _          |       |             |             | _     |               |         | _           | _                   |          |            |  |  |  |
| 委託料                     |            |                  |                    | 31                     |            | 100.0%     |       |             |             | 31    |               | 100.0%  |             |                     |          | 31         |  |  |  |
| 安 に 科 その 他              |            |                  |                    |                        |            | 100.0%     |       |             |             | -     |               | - 10    |             | -                   |          |            |  |  |  |
| 合計                      |            |                  |                    | 19,626                 |            | 3384.7%    |       |             |             | 580   |               | 7.      | 4.4%        | 779                 |          |            |  |  |  |
|                         |            |                  |                    | 10,020                 |            | JJO4. / /I |       |             |             | 500   |               |         | T. T/0      |                     |          | 113        |  |  |  |

| 特記事項         |  |
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| 棟区分 |            |                   |    |                |                      |           |    |                                |    |           |             |             |        |     |      |
|-----|------------|-------------------|----|----------------|----------------------|-----------|----|--------------------------------|----|-----------|-------------|-------------|--------|-----|------|
| 傑区分 | 建物物件       | 7:05 bbs. 67 I b- | 用途 | 建築<br>面積<br>m² | 延床<br>面積             | ±# \#-    | 階数 |                                |    | 建築        | 築           | <b>₽</b> +9 | 知路     | 社会  | 計画   |
|     | 建物物件<br>番号 | 建物名称              | 用述 |                | 叫惧<br>m <sup>2</sup> | 構造        | 地上 | 地下                             | PH | 建築<br>年月日 | 築<br>年<br>数 | 屋根          | 外壁     | 耐震  | 計画保全 |
| 主要棟 | 12578      | 交番庁舎              |    | 57             | 82                   | 鉄筋コンクリート造 | 2  |                                |    | 1995/3/28 | 30          | その他         | タイル張り  | 新耐震 |      |
|     | 12579      | バイク置場             |    | 6              | 6                    | 鉄骨造       | 1  |                                |    | 1995/3/28 | 30          | その他         | その他の仕様 | 新耐震 |      |
|     |            |                   |    |                |                      |           |    |                                |    |           |             |             |        |     |      |
|     |            |                   |    |                |                      |           |    |                                |    |           |             |             |        |     |      |
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| 付属棟 |            |                   |    |                |                      |           |    |                                |    |           |             |             |        |     |      |
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| ### CASE   |         |  |  |  |                 |          |  |  |  |  |
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| 付款権  |         |  |  |  |                 |          |  |  |  |  |
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